

|                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ALL DIMENSIONS ARE IN MILLIMETER.                                                                                                                                |
| ALL DIMENSIONS TO BE CHECKED ON SITE AND DISCREPANCIES ARE TO BE REFERRED TO THE ENGINEER FOR DECISION                                                           |
| THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH OTHER RELEVANT ARCHITECTURAL, STRUCTURAL, MECHANICAL, ELECTRICAL DRAWINGS AND ALL SECTIONS OF THE SPECIFICATIONS |
| ALL STRUCTURAL ELEMENTS DETAILS TO BE OBTAINED FROM STRUCTURAL PACKAGE                                                                                           |
| A STRUCTURAL SHOP DRAWINGS SHALL BE SUBMIT BY THE CONTRACTOR PRIOR TO ANY WORKS AT SITE                                                                          |

|              |         |           |
|--------------|---------|-----------|
| 00           | LOD     | 17SEP2023 |
| REV.NO.      | Remarks | Date      |
| Project Name |         |           |

UNIT MPH 1, 2 & 4 - ZONE 5, FIRST FLOOR  
DUBAI OUTLET MALL EXTENSION  
AL AIN ROAD, DUBAI, UAE

|            |
|------------|
| Consultant |
|------------|

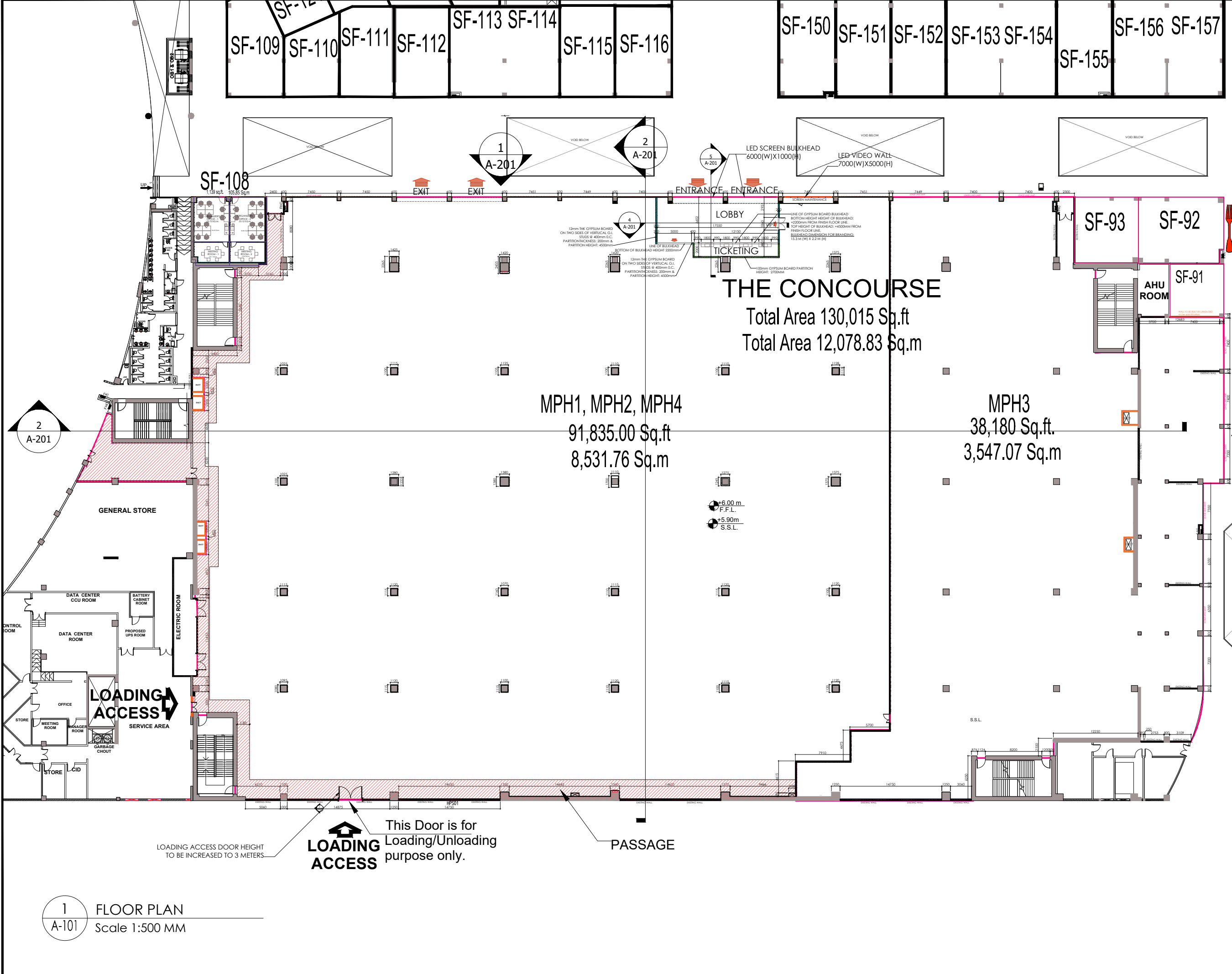


Contractors

Drawing Title:

|             |                           |      |
|-------------|---------------------------|------|
| Scale:      | Date:                     |      |
| NTS @ A3    | 17-SEP-2025               |      |
| Drawn By:   | Project No:               |      |
| PAUL        | MADC00179_CNCR5_DOM2      |      |
| Checked By: | Drawing No:               | Rev: |
| M. Mustafa  | MADC00179_CNCR5_DOM2A-100 | 00   |

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KEYPLAN

|                                                                                                                                                                                                                                                                                                                                                  |                                    |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------|
| 06                                                                                                                                                                                                                                                                                                                                               | REVISED TICKETING AREA TO EXISTING | 20OCT2025 |
| 05                                                                                                                                                                                                                                                                                                                                               | REVISED TICKETING AREA             | 14OCT2025 |
| 04                                                                                                                                                                                                                                                                                                                                               | EXHIBITOR'S OFFICE                 | 09OCT2025 |
| 03                                                                                                                                                                                                                                                                                                                                               | CONCOURSE ENTRANCE                 | 08OCT2025 |
| 02                                                                                                                                                                                                                                                                                                                                               | COLUMN CLADDING                    | 07OCT2025 |
| 01                                                                                                                                                                                                                                                                                                                                               | COLUMN CLADDING                    | 01OCT2025 |
| 00                                                                                                                                                                                                                                                                                                                                               | LOD                                | 17SEP2025 |
| REV.NO.                                                                                                                                                                                                                                                                                                                                          | Remarks                            | Date      |
| Project Name                                                                                                                                                                                                                                                                                                                                     |                                    |           |
| THE CONCOURSE                                                                                                                                                                                                                                                                                                                                    |                                    |           |
| UNIT MPH 1, 2 & 4 - ZONE 5, FIRST FLOOR, DUBAI OUTLET MALL EXTENSION, AL AH ROAD, DUBAI, UAE                                                                                                                                                                                                                                                     |                                    |           |
| Client:                                                                                                                                                                                                                                                                                                                                          |                                    |           |
| AL AHLI GROUP                                                                                                                                                                                                                                                                                                                                    |                                    |           |
| Consultant:                                                                                                                                                                                                                                                                                                                                      |                                    |           |
|                                                                                                                                                                                                                                                                                                                                                  |                                    |           |
| Contractor:                                                                                                                                                                                                                                                                                                                                      |                                    |           |
| Drawing Title:                                                                                                                                                                                                                                                                                                                                   |                                    |           |
| FLOOR PLAN                                                                                                                                                                                                                                                                                                                                       |                                    |           |
| Scale:                                                                                                                                                                                                                                                                                                                                           | Date:                              |           |
| NTS @ A3                                                                                                                                                                                                                                                                                                                                         | 20-OCT-2025                        |           |
| Drawn By:                                                                                                                                                                                                                                                                                                                                        | Project No:                        |           |
| PAUL                                                                                                                                                                                                                                                                                                                                             | MAD00179_CH05_DOM2                 |           |
| Checked By:                                                                                                                                                                                                                                                                                                                                      | Drawing No:                        | Rev:      |
| M. Mustafa                                                                                                                                                                                                                                                                                                                                       | MAD00179_CH05_DOM2A-101            | 06        |
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1 FLOOR PLAN  
A-101 Scale 1:500 MM



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KEYPLAN

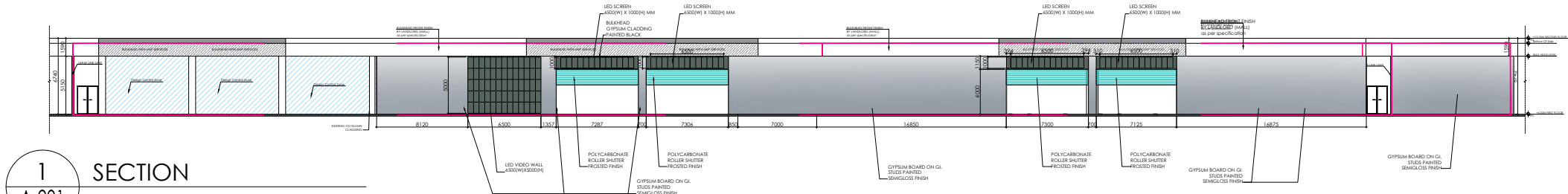
RCP LEGEND

| MARK | DESCRIPTION                                                     | QTY |
|------|-----------------------------------------------------------------|-----|
| ⊗ L1 | LED HIGHBAY LIGHT   4000K   193W   70 DEG   DIMMABLE   13000 LM | 502 |
| □    | LED TUBE LIGHT   4000K   70W   1.2 LM                           | 42  |

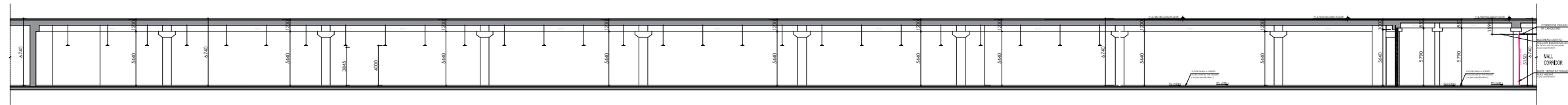
|                                                                                               |                           |           |
|-----------------------------------------------------------------------------------------------|---------------------------|-----------|
| 02                                                                                            | REVISED TICKETING         | 14OCT2025 |
| 01                                                                                            | ORGANIZER'S OFFICE        | 09OCT2025 |
| 00                                                                                            | LOD                       | 17SEP2025 |
| REV.NO.                                                                                       | Remarks                   | Date      |
| Project Name                                                                                  |                           |           |
| THE CONCOURSE                                                                                 |                           |           |
| UNIT MPH 1, 2 & 4 - ZONE 5, FIRST FLOOR, DUBAI OUTLET MALL EXTENSION, AL AIN ROAD, DUBAI, UAE |                           |           |
| Client:                                                                                       |                           |           |
| AL AHLI GROUP                                                                                 |                           |           |
| Consultant:                                                                                   |                           |           |
|                                                                                               |                           |           |
| Contractor:                                                                                   |                           |           |
| Drawing Title:                                                                                |                           |           |
| LIGHTING PLAN                                                                                 |                           |           |
| Scale:                                                                                        | Date:                     |           |
| NTS @ A3                                                                                      | 14-OCT-2025               |           |
| Drawn By:                                                                                     | Project No:               |           |
| PAUL                                                                                          | MADC00179_CHCLS_DOM2      |           |
| Checked By:                                                                                   | Drawing No:               | Rev:      |
| M. Mustafa                                                                                    | MADC00179_CHCLS_DOM2A-102 | 02        |

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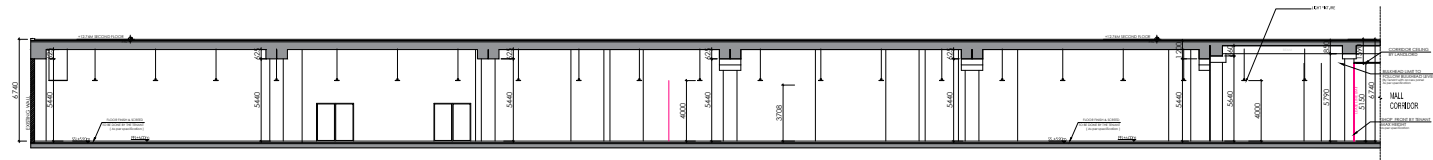
1 LIGHTING FIXTURE LAYOUT  
A-102 Scale 1:500 MM



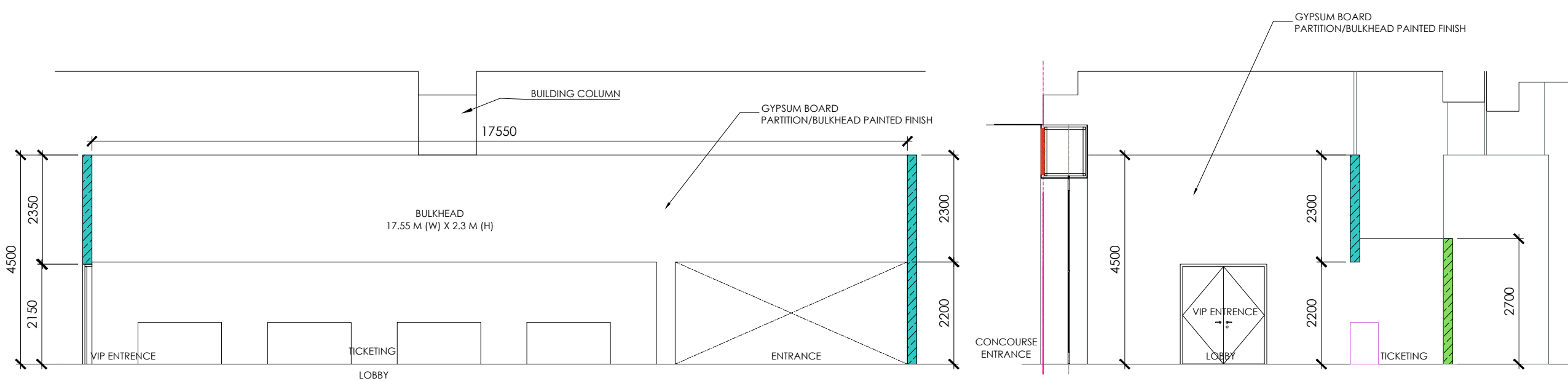
1 SECTION  
A-201 Scale 1:500 MM



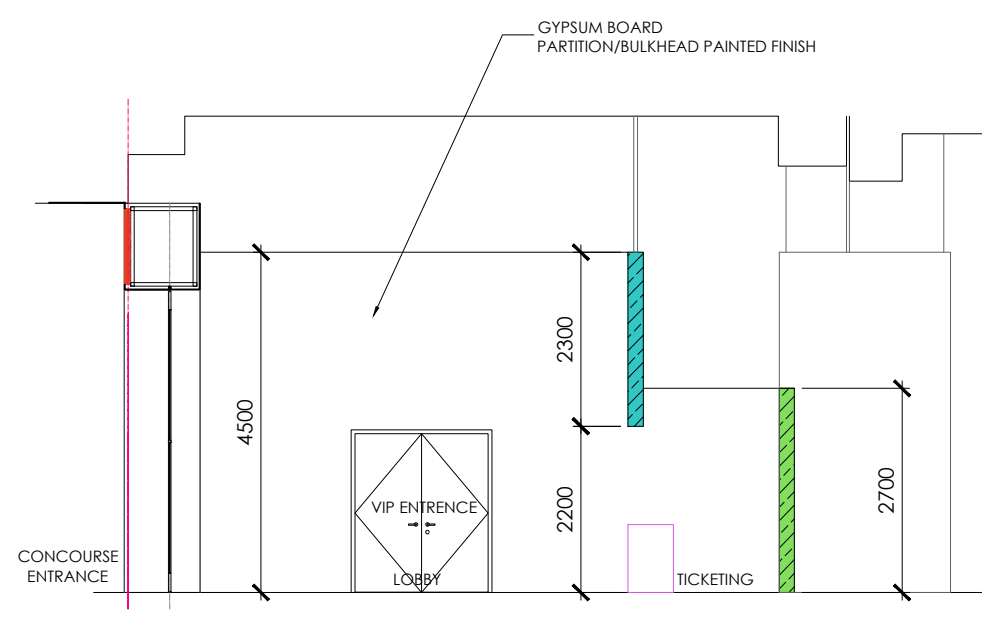
2 SECTION  
A-201 Scale 1:500 MM



3 SECTION  
A-201 Scale 1:500 MM



4 TICKETING SECTION  
A-201 Scale 1:100 MM



5 TICKETING SECTION  
A-201 Scale 1:100 MM

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#### KEYPLAN



|         |                     |           |
|---------|---------------------|-----------|
| 02      | SECTION @ TICKETING | 14OCT2025 |
| 01      | EXHIBITOR'S OFFICE  | 09OCT2025 |
| 00      | LOD                 | 17SEP2025 |
| REV.NO. | Remarks             | Date      |

Project Name

**THE CONCOURSE**  
UNIT MPH 1, 2 & 4 - ZONE 5, FIRST FLOOR,  
DUBAI OUTLET MALL EXTENSION  
AL AHN ROAD, DUBAI, UAE

Client:

**AL AHLI GROUP**

Consultant :



Contractor:

Drawing Title:

**ELEVATION AND SECTIONS**

|             |                          |
|-------------|--------------------------|
| Scale:      | Date:                    |
| 1:500 @ A3  | 14-OCT-2025              |
| Drawn By:   | Project No:              |
| PAUL        | MAD00179_CHCS_DOM2       |
| Checked By: | Drawing No:              |
| M. Mustafa  | MAD00179_CHCS_DOM2-A-201 |
| Rev:        | 02                       |

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